Spiritual Gifts Survey

The purpose of this survey is to help you in the process of discovering your spiritual gifts. The questions are designed to pinpoint specific areas in your life where the Holy Spirit may be present and active. While this, nor any survey, is a 100% guaranteed way of discovering the Spirits gifts to believers it is a means by which one can gather some indications of where their spiritual gifts reside.

Prior to taking this survey, please spend time in prayer asking God to guide your answers. When answering the questions please don't answer how you wish you were or how you plan on being. Your answers should reflect your current beliefs and practices.

Read and rank each of the following sentences based on your personal experiences and feelings. If you have experienced and can relate to the statement a great deal mark (3), if you can relate to somewhat mark (2), if you relate to it very little mark (1), if you cannot relate to it at all mark (0).

1.	I feel the need to share with others what is right and wrong, what is just and unjust.	
2.	I take pleasure in ministering to groups of persons.	
3.	I find it simple to explain biblical information to others.	
4.	I find it natural to apply Christian morality to everyday living.	
5.	Discerning the purpose and meaning of spiritual matters seems quite natural to me.	
6.	I enjoy giving encouraging words to those who are disheartened and indifferent.	
7.	I, almost instinctively, perceive what is genuine or fake in other people and circumstances.	
8.	I am able to handle my earnings so that I may give more generously to God's Church.	
9.	When I see the needs of someone, other than myself or family I enthusiastically move toward Christian service.	
10.	I am drawn to those who are hurting more so than those who are not in any noticeable pain.	
11.	I don't see different cultures, races, and languages as being an obstacle for my Christian service.	
12.	I am able to draw people to Jesus Christ through my personal labors.	

13.	I am quick to offer my assistance to people unknown to me without fear or uncertainty.
14.	I can clearly see God working in every event and situation. in life.
15.	It give me joy to explain to others how they can serve God in the community and the congregation.
16.	I get excited about coordination projects, working out all the details, and placing others in the right position to achieve a goal.
17.	I believe that the trials and tribulations we go through are means by which god accomplishes a divine purpose in life.
18.	Others have told me that God has brought about healing in their lives as a result of my prayers.
19.	Sometimes my prayers are in a language that I can't comprehend.
20.	I am able to understand and interpret the incoherent words and verbal expressions of others as they speak and pray.
21.	I would love to leave the comfort of my surroundings to go elsewhere to serve other people.
22.	I often think about how spiritually rewarding it is to be single.
23.	I often have a sense of awareness when others are in need of prayers.
24.	I am more than ready and capable to undergo any and all trials tribulations to make evident the love of and power of God to others.
25.	It brings me joy to work in the church and help others when it it relates to God's purposes.
26.	I am able to sing songs of praise to god even when I'm not familiar with the tune.
27.	I often wonder whether or not church buildings truly bring glory and honor to god and assist in Christian discipleship.
28.	I feel as sense of urgency to ray for deliverance in the name Jesus when someone is dealing with evil desires.
29.	I am generally successful when I debate others that devalue and dishonor the relevancy of the Church and Christianity.

30.	It brings me pleasure to make other people laugh.	
31.	I have experienced some amazingly powerful outcomes from work I've done for God's kingdom.	
32.	Life is rewarding to me when it is free from responsibilities that do not directly sustain Kingdom living.	
33.	I often receive clear-cut details and revelations regarding individual and societal ills for the sake of correction and guidance for the Church.	
34.	I'm enthusiastic about working with and serving the same people for an extended amount of time.	
35.	It comes rather natural for me to clarify New Testament teachings about Christian living.	
36.	I'm able to instinctively comprehend and clear up what seems to be a very intricate and difficult problem for others.	
37.	I seem to have an extraordinary clear glimpse into God's purpose for Christians and the Church that doesn't come from seminary training.	
38.	I'm told that I motivate others to practice holy habit that strengthen their spiritual welfare.	
39.	I'm often instinctively move to question whether or not some things are god inspired, human driven, or plain evil.	
40.	Giving my time, gifts, and treasures is a delightful Christian experience.	
41.	The motivation I have in helping others is to help in their walk with Jesus.	
42.	I feel a great sense of empathy for person suffering from spiritual, emotional, or physical problems.	
43.	It seems very exciting to provide ministry to those who are completely different from me.	
44.	I truly enjoy telling others that have not claimed Christ as their own how I came to accept Him and how Jesus desires a relationship with them as well.	

Whenever my day to day activities are interrupted by visitors

45.

	or even total strangers I see it as an opportunity for ministry.	
46.	I am confident that Gods' plan is being carried out in all events great and small.	
47.	Others seem to follow my lead when it comes to matters of faith and service.	
48.	I enjoy the organizational aspects of ministry.	
49.	Whenever I experience difficulty, tragedy, or pain I easily relate it to the suffering of our Lord Jesus Christ.	
50.	I have witnessed God working though my prayers to change negative conditions into positive situations.	
51.	In the midst of my prayers I sometimes experience a power that comes over me in an unintelligible form.	
52.	I've often been able to interpret messages given by other in in unclear words.	
53.	I desperately desire to go to new places in order to declare the gospel of Jesus Christ to help form new faith communities.	
54.	I feel like a complete person without a significant other in my life.	
55.	I'm willing and quick to pray fro others when I receive prayer requests.	
56.	the possibility of loss or gain as a result of my faith in Jesus does not hinder nor bother me.	
57.	I'm willing to do anything in the church because I see it all as a means to glorify God.	
58.	I'm able to tell when music is meant to entertain and when it is meant to glorify God.	
59.	I believe that Christian symbols are important for improving worship and fellowship with other believers.	
60.	I'm generally aware of the struggles between good and evil and I am compelled to eliminate the evil.	
61.	I'm willing to preserve the role of the Church in society regardless of the consequences.	
62.	Even in the midst of tragic circumstances I'm able to find humor.	

03.	to others.	
64.	I don't mind having a small income and few bills so that I can focus more on ministry.	
65.	I'm compelled to speak about the bible's relevance regardless Current issues.	
66.	It's rather easy and pleasing for me to maintain a level of closeness with a number of people.	
67.	I spend a great deal of time studying the bible so that I can share it with others.	
68.	I'm generally able to choose positive pathways when presented with various options.	
69.	I'm able to comprehend what many consider difficult passages scripture quite easily.	
70.	I'm often told that my ministries bring reassurance and encouragement to others.	
71.	I receive an unsettling feeling when something seems wrong. Likewise, I am overcome with a joyful feeling when something seems right and I am usually correct about those feelings.	
72.	I often give above and beyond normal when the church asks for donations for a worthwhile cause.	
73.	I don't mind going menial tasks if it aids in the spiritual development of others.	
74.	I receive a great deal of satisfaction when I help persons in care giving facilities.	
75.	I feel that I have something to offer to people whose ethnicity, nationality, or culture may be different from my own.	
76.	I have a greater desire to interact with people that don't know Jesus than those that know him intimately.	
77.	I always try to make outsiders and visitor feel welcome in my presence.	
78.	I believe it is more important to do god's will than to receive a blessing or deliverance from God.	

79.	willing to establish long term visions for the congregation.	
80.	The projects that I've taken the lead on are generally successful.	
81.	In the midst of my struggles, disappointments, and sadness I can truly see God's love.	
82.	I've seen God heal mental, physical, and financial sickness through my actions.	
83.	It seems almost natural to pray and praise God in a language unknown to me.	
84.	It give me joy to interpret the unintelligible words of others.	
85.	People often receive my spiritual teachings as being authoritative.	
86.	I believe being single is a gift from God that allows me to devote more time to ministry and the God.	
87.	I enjoy praying more than any other spiritual discipline.	
88.	I always stand firm on my convictions regarding who Jesus is for me and the world.	
89.	I believe that even the most tedious tasks are noteworthy ways to serve God.	
90.	God has often used me, through my music as a means of spiritually preparing people to receive God's grace.	
91.	I experience god's presence whenever I assemble, repair, or build something for the congregation.	
92.	My prayer life feels like a war zone between good and evil forces fighting for control of someone's soul or an important event.	
93.	I believe that I am a soldier for the Lord going to war, not with people, but with wicked powers and principalities.	
94.	Having fun is a natural and important part of the Christian faith.	
95.	Astonishing things happen unexpectedly when I give my full efforts for Jesus and His Church.	
96.	I believe I am called to live with very few worldly belongings so that my time and energy can be spend doing Kingdom building.	

Scoring Your Spiritual Gifts Survey

Review your survey to see the value you designated for each question. Write the value next to the number of that question on the next page. After listing the values for all 96 questions add them up horizontally for each row in the chart. Write the sum in the total column. The totals will range from 0 to 12.

The total for each column denotes the level of the interest and or likelihood of an area of giftedness that is listed in the first column. Pay close attention to those that have the highest totals. For example if you scored high in the area of prophecy it would be most beneficial to ask god to reveal more to you regarding this gift. Attached is a list of spiritual gifts with a brief description and biblical references.

Survey Scoring Chart

Spiritual gifts		Values		Total
Prophecy	1	33	65	
Pastor	2	34	66	
Teaching	3	35	67	
Wisdom	4	36	68	
Knowledge	5	37	69	
Exhortation	6	38	70	
Discernment	7	39	71	
Giving	8	40	72	
Helper	9	41	73	
Mercy	10	42	74	
Missionary	11	43	75	
Evangelism	12	44	76	
Hospitality	13	45	77	
Faith	14	46	78	
Leadership	15	47	79	
Administration	16	48	80	
Suffering	17	49	81	
Healing	18	50	82	
Prayer language	19	51	83	
Interpretation	20	52	84	
Apostleship	21	53	85	
Singleness	22	54	86	
Intercessory Prayer	23	55	87	
Martyrdom	24	56	88	
Service	25	57	89	
Anointed Music	26	58	90	
Craftsmanship	27	59	91	
Exorcism	28	60	92	
Spiritual Warrior	29	61	93	
Humor	30	62	94	
Miracles	31	63	95	
Poverty	31	64	96	

Prophecy: The gift of connecting truth of the bible with contemporary everyday life. A vessel

used by God to make known and clarify God's will for humanity as it relates to current, future, and historical events. (John13:37-38, Acts 11:28, Acts 21:9-11)

Pastor: The gift (not the office) to effectively address the physical, spiritual, emotional, and

social concerns of several people for extended periods of time. (Matthew 18:12-14,

Jeremiah 23:4, Acts 28)

Teaching: The gift to share divine truths with others in a manner that is easily understood and

accepted as God's hope for righteous living. (Matthew 7:27-29, Ezra 7:10, Acts

8:24-28, 1 Timothy 2:7)

Wisdom: The gift of taking spiritual knowledge and making it applicable for everyday living.

One with the gift of wisdom is able to translate complex biblical truths into practical and relevant purposes. (Matthew 7:23-25, Proverbs 1:1-7, 1 Samuel 20:15-22,

and1Corinthians 1:18-25)

Knowledge: The gift of understanding deep and ageless, biblical truths and connecting them to

the ministries and holiness of the church and its saints. (Luke 8:1-15, 1 Corinthians

2:10, and 1 Corinthians 6:18-20)

Exhortation: The gift of uplifting and enabling others in their personal Christian walk the

ministries of the congregation. The one with the gift of exhortation is able to encourage others during times of turmoil of distress. (Matthew 16:17-19, Acts 4:36,

Acts 11:19-36, and 1 Thessalonians 2:11-12)

Discernment: The gift of distinguishing between what is right and wrong, good and evil, and what

is from human origin, wickedness, or God for the sake of defending and maintaining the welfare of the Church. (Matthew 16:21-24, Acts 5:1-11, Romans 12:3-8, and 1

John 4:1-6)

Giving: The gift of managing one's time, gifts, and resources in order to donate to the church

above and beyond what is required in order to strengthen the ministries of the faith

community. (Mark 12: 16-18, Luke 21:1-3, 1 Kings 17:8-16, Acts 4:32-37)

Helper: The gift of joyfully assisting others to the point of receiving as much joy as the one

being helped. The helper assists others to glorify God, the Church and its ministries.

(Luke 5:4-6, Mark 15:40-41, Acts 19:21-22)

Mercy: The gift of relating to the emotional, spiritual, physical pain of others which leads to

the desire to do something alleviate their suffering. (Mark 9:41, Luke 10:33-35,

Matthew 5:1-12, and Romans 12:3-8)

Missionary: The gift of readiness and eagerness to minister to people of different, races,

nationalities, and cultures. (Matthew 28:19-20, Acts 8:4-8, and Acts 13:2-12)

Evangelism: The gift of sharing one's faith to non-believers and leading them to Christ as well as

helping believers grow in their Christina discipleship. (John 4:13-14, Acts 16:11-15,

Acts 8:26-38, Acts 9:20-22)

Hospitality: The gift of displaying God's grace through warmth and kindness to unknown

persons, making them feel welcomed and accepted. (John 4:1-4, Genesis 18:2-8,

Genesis 19:1-3, Acts 16:14-15, and 1 Peter 4:9-10)

Faith: The gift of displaying a belief and trust in God through Christ in the midst of ups and

downs of life. It is above and beyond saving faith. It inspires and encourages the

body of Christ. (Matthew 17:19-21, Acts 11:22-24, and Hebrews 11)

Leadership: The gift of demonstrating divine authority given for the sake of directing,

supervising, guiding, and providing vision for the community of faith. (Matthew 21:1, 6. Evodus 18:25: 32:24. Luke 10:16 Pomens 12:2.8. and Hebrays 13:7)

21:1-6, Exodus 18:25; 32:24, Luke 10:16 Romans 12:3-8, and Hebrews 13:7)

Administration: The gift to organize, plan, and carry out tasks and ministry projects with results that

glorify God. (Luke 14:28-30, Exodus 18:17-23, Nehemiah 7:1-4)

Suffering: The gift of overcoming difficulty, sorrow, and pain with a peace that passes all

understanding despite personal circumstances. The gift of suffering helps lead others to Christ and strengthens the faith of believers. (Luke 24:45-47, 2 Corinthians 12:1-

10, Philippians 1:29, and 1 Peter 4:12-14)

Healings: The gift of delivering individuals from physical or emotional sickness that hinders

them from practicing ministry. The gift of healing is also a means of bringing non-

believers to Christ. (John 9:1-7, Acts 3:1-10, Acts 5:12-16, Acts 14:8-10)

Prayer

Language: The gift of praying to and praising God in an unknown language also known as

tongues. The gift of tongues is the Holy Spirit praying to the father for you, the

Church, and other believers. (Acts 2:1-13, Acts 5:12-16, Acts 14:8-10)

Interpretation: The gift of understanding, translating, and relaying divine messages spoken in prayer

language. (1 Corinthians 14:5, and 14:13, and 14:27)

Apostleship: The gift (not the office) of being able to form, establish, ignite, guide, and affirm

new ministries and faith communities. (Acts 11:19-26, Acts 14:21-24, Acts 18:5-11)

Singleness: The gift to offer oneself fully to the work of Christ Jesus without yearning for a

marital partner, the hindrance of familial responsibilities, and without sexual

frustration. (Matthew 19:10-12, 1 Corinthians 7:7-9, and 1 Corinthians 7:32-35)

Intercessory

Prayer The gift of being led to pray for others without the full knowledge of their

predicament. One with the gift of intercessory prayer sometimes knows when, how,

and who to pray for without prompting from human origins. (Luke 23:33-34,

Exodus 32:11-14, Acts 12:5, Colossians 1:9-12, James 5:14-16)

Martyrdom: The gift to remain committed to your spiritual convictions even in the face of death.

(Mark 10:45, Matthew 14:1-10, Daniel 6, Acts 6:8-7:60, 1 Thessalonians 2:1-2)

Service:

The gift of taking on the most menial tasks without seeking recognition. One with the gift of service is willing to assist in the ministries of the church devoid any type of title or prominence with the faith community.

(Matthew 20:28, John 12:2, Acts 6:1-3, and Romans 12:3-8)

Anointed

Music: The gift of composing, playing, and or singing musical tunes that inspire and usher

in the presence of God. One with the gift of anointed music is able to help others experience God through melody. ((1 Samuel 16:14-23, 2 Chronicles 5:11-14, Psalm

57:7-9, and Ephesians 5:19)

Craftsmanship: The gift of building, designing, and using artistic creativity to edify the décor,

structure, and design of the faith community's property. (Matthew 13:55, Exodus

35:20-35, and Exodus 36:1-3)

Exorcism: The gift of using prayer, the laying on of hands, anointing oil, or even anointed

music to deliver persons from evil or disturbing forces that torment the lives of individuals and the faith community. (Mark 5:9-13, 1 Samuel 16:14-23, Luke 10:17-

20, Acts 5:12-16)

Spiritual

Warrior: The gift of using mental, physical, and emotional energy to challenge and defeat

spiritual forces that oppose God and God's Church. (Luke 4:1-13, 1 Corinthians

6:13, Ephesians 6:10-17, 1 Thessalonians 2:2, and 1 Timothy 6:12)

Humor: The gift of using wit and comedy to bring laughter and elation to difficult and

uncomfortable circumstances that hinder Christian development and effective ministry. The gift of humor is also used as a means to teach biblical principles.

(Matthew 22:22, 24, Joh 20:22, 25, Englesiantes 2:4, and Colotions 5:7, 12)

(Matthew 23:32-34, Job 29:23-25, Ecclesiastes 3:4, and Galatians 5:7-12)

Miracles: The gift of displaying signs and wonders that sometimes exceed human

understanding and logic for the purpose of freeing individuals and congregations from things that hinder ministry. Miracles (sometimes can be explained) are also used to point to God's Glory. (Mark 9:38-40, Mark 16:14-18, Acts 4:23-30, and 1

Corinthians 2:4)

Voluntary

Poverty: The gift of donating a large portion of one's resources for the ministries of the

church and existing below what is considered the standard and acceptable means of living. (Mark 10:21, Luke 9:57-59, Acts 2:43-47, Acts 4:34-35, and 2 Corinthians

8:9)